



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W3CN22966	ImageGroup:	I4CN10503
LCCN:	n/a	ISBN:	n/a

Title:	བློ་བྱོང་དོན་བདུན་པའི་ཁྱིད་ཡིག་སོགས་བློ་བྱོང་སྐོར་གྱི་གདམས་ཁྱིད་སྐུ་ཚོགས། blo sbyong don bdun pa'i khrid yig sogs blo sbyong skor gyi gdams khrid sna tshogs/
Author:	n/a
Descriptor:	n/a
Original Publication:	n/a;n/a
Place:	[s.l.]
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Text Pages:	n/a
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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीभक्तिसुखाश्रयः ॥ १ ॥ भक्तियोगो नाम धर्मः ॥ प्रथमोऽयं स्कन्धः ॥ १ ॥ भक्तियोगो नाम धर्मः ॥ प्रथमोऽयं स्कन्धः ॥ १ ॥ भक्तियोगो नाम धर्मः ॥ प्रथमोऽयं स्कन्धः ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ।

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ॐ । इति श्रीमद्भगवत्पुस्तके अथ कर्मसंज्ञाः । ननु केन कर्मसंज्ञायाः पदम् ? इति चेन्न कर्मसंज्ञायाः पदम् । ननु केन कर्मसंज्ञायाः पदम् ? इति चेन्न कर्मसंज्ञायाः पदम् ।

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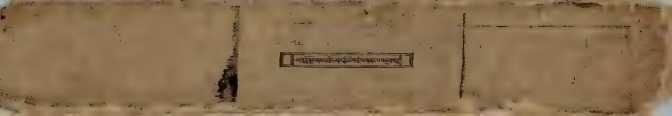
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पुस्तक संख्या	पुस्तक नाम	पुस्तक की विषय	पुस्तक की अवधि	पुस्तक की स्थिति	पुस्तक की तारीख
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[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

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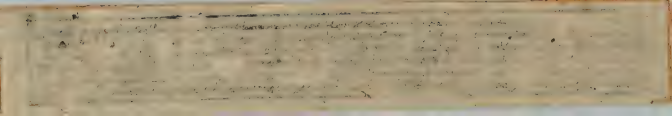
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[illegible]

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121
[The text in this block is extremely faded and illegible. It appears to be a single line of handwritten text in a historical script, possibly Devanagari, enclosed within a rectangular border. The characters are too light to transcribe accurately.]



३८। ॥ सुप्रसन्नमनसोऽपि सुप्रसन्नमनसोऽपि सुप्रसन्नमनसोऽपि ॥

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

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[The following text is extremely faded and illegible due to low contrast and poor scan quality.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of a Sanskrit manuscript.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring.]

Handwritten text in a cursive script, likely a letter or document. The text is written on a single line and is somewhat faded and difficult to decipher. It appears to be a mix of German and possibly Latin or French words, but the exact meaning is unclear due to the handwriting and fading.

[illegible]

[illegible]

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[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

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[The text in this section is extremely faded and largely illegible due to significant fading and bleed-through from the reverse side.]

201

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script, possibly Thangka or similar Tibetan script, arranged in horizontal lines across the page. The paper appears aged and slightly discolored.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of Sanskrit or Indic script.]



16

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ॐ नमो भगवते वासुदेवाय

൧൦൧. അതിനാൽ അങ്ങനെയുള്ള ഒരു കാര്യം
 നടന്നാൽ അതിനാൽ അങ്ങനെയുള്ള ഒരു കാര്യം
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 നടന്നാൽ അതിനാൽ അങ്ങനെയുള്ള ഒരു കാര്യം

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यद्विद्वत्सुखं सुखं यद्विद्वत्सुखं

यद्विद्वत्सुखं

यद्विद्वत्सुखं सुखं यद्विद्वत्सुखं

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ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
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ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।
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ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥

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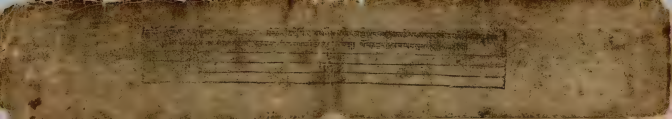
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சென் ஸ்டீபன்ஸுக்குரிய ஸ்கூலுக்கு

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत साज्जय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत साज्जय ॥ १ ॥

[illegible]

[The page contains dense handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible. It appears to be a page from a manuscript or printed book, containing several lines of text in a historical script, possibly Chinese or Japanese.]

1. *[Faint, mostly illegible handwritten text in a South Asian script, likely Grantha or Tamil, arranged in approximately 10 horizontal lines.]*

[The page contains approximately 10 lines of handwritten text in Devanagari script, which is extremely faded and illegible.]

[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher due to its cursive nature and the age of the document. The text is written in a dark ink on a light-colored, aged paper. The document is framed by a simple border.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines appearing to be part of a list or a series of entries. The handwriting is characteristic of the 17th or 18th century. The text is written in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines appearing to be part of a list or a series of entries. The handwriting is characteristic of the 17th or 18th century.

[The page contains approximately 18 lines of handwritten text in Devanagari script, which is extremely faded and illegible.]

[illegible]



[illegible]

卷之四

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय

人非草木

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page.)

121

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

(The text in this block is extremely faint and largely illegible due to fading or damage. It appears to contain several lines of handwritten script.)

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to the quality of the scan.]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]



1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

१०५५

00000000

1947-1948

विष्णुसुखम् ।

पञ्चमः अङ्कः

(Faint handwritten Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

1021
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a calendar or a record of events, organized in columns. Some faint words like 'पुष्य', 'शुक्र', and 'मङ्गल' are visible, suggesting a connection to the Indian calendar system.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blur.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

99

[illegible]

[The following text is extremely faded and largely illegible due to low contrast and blurring. It appears to be a continuation of a list or index from the previous page.]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[A] [B]

[C] [D] [E] [F] [G] [H] [I] [J]	[K] [L] [M] [N] [O] [P] [Q] [R] [S] [T] [U] [V] [W] [X] [Y] [Z]
--	--

[AA] [AB]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



[Faint handwritten Devanagari script]



108

पुनर्विद्यमानवर्गः पुनर्विद्यमानवर्गः पुनर्विद्यमानवर्गः

2014年12月

[illegible]

卷之四

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

1994

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

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[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ २ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ३ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ४ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ५ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ६ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ७ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ८ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ९ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ १० ॥

[The image shows a page from an ancient manuscript with dense, handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. The handwriting is fluid and characteristic of traditional Indian calligraphy.]

[The following text is extremely faint and illegible due to poor scan quality.]

॥ देवदेवतासु देवतासु देवतासु देवतासु देवतासु देवतासु देवतासु देवतासु देवतासु देवतासु ॥

॥ श्रीगणेशाय नमः ॥

[Faint, illegible handwritten text]

154

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or a page from a book. The text is written in a cursive script, possibly a form of Urdu or Persian, and is arranged in several lines. The ink is dark, and the paper appears aged and slightly discolored. The text is enclosed within a simple rectangular border.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

125] 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839.

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page. It appears to contain several lines of handwritten script.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script, possibly Indic or Chinese.]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the manuscript page.]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ २ ॥
 अर्जुन उवाच ॥ द्रुपदमुनिं पुरोहितं त्वं वदस्व मे ॥ ३ ॥
 पाण्डवस्यैव वा पाण्डवस्यैव वा पाण्डवस्यैव वा ॥ ४ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ ५ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ ६ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ ७ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ ८ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ ९ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ १० ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ ११ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ १२ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ १३ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ १४ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ १५ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ १६ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ १७ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ १८ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ १९ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ २० ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ २१ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ २२ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ २३ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ २४ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ २५ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ २६ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ २७ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ २८ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ २९ ॥
 अथ श्रीकृष्ण उवाच ॥ अर्जुन उवाच ॥ ३० ॥

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॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिप्रसादात्
 पाशान्धरायामिह बभूवुः प्रसीदतः ॥
 कुरुक्षेत्रे युद्धे मे पश्यैष मया शिरः ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामकाश्च पांडवाश्चैव कीदृशं करिष्यते ॥

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Handwritten text in a rectangular frame, likely a manuscript or document. The text is written in a cursive script, possibly Indic or Persian, and is arranged in several lines. The ink is dark, and the background is aged and slightly discolored.

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॥ अथ शिवस्य चतुर्भुजाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्णार्जुनसंवादात्
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां
 कुरुक्षेत्रे समवेता मुनीनां प्रसादात्
 पाशान्धराय विप्र उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुतसः ॥ मामकाः पांडवश्चैव
 कीर्यमाणमात्मनः ॥ १ ॥

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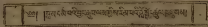
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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in several lines. The ink is dark, and the paper shows signs of aging and wear.

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सुखदुःखसंसारमोक्षमार्गप्रदीपिका

सुखदुःखसंसारमोक्षमार्गप्रदीपिका

सुखदुःखसंसारमोक्षमार्गप्रदीपिका

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सुखदुःखसंसारमोक्षमार्गप्रदीपिका

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THE UNIVERSITY OF CHICAGO

1. The first part of the text discusses the importance of maintaining accurate records of all transactions, including sales, purchases, and expenses. It emphasizes that proper record-keeping is essential for determining the correct amount of tax liability.

2. The second part of the text describes the various methods used to calculate the taxable income of an individual or entity. It mentions that the taxable income is determined by subtracting allowable deductions from the gross income.

3. The third part of the text explains the different types of taxes that are levied on income, including income tax, capital gains tax, and estate tax. It also discusses the various exemptions and credits that are available to taxpayers.

4. The fourth part of the text discusses the importance of filing tax returns on time and accurately. It mentions that failure to file or pay taxes can result in penalties and interest charges.

5. The fifth part of the text discusses the various ways in which taxpayers can reduce their tax liability, including through the use of deductions, credits, and tax planning strategies.

6. The sixth part of the text discusses the importance of seeking professional advice from a tax advisor or accountant to ensure that all tax obligations are properly met.

7. The seventh part of the text discusses the various ways in which the government collects taxes, including through withholding taxes, payroll taxes, and direct payments.

8. The eighth part of the text discusses the importance of understanding the tax laws and regulations that apply to one's situation, as they can change frequently.

9. The ninth part of the text discusses the various ways in which taxpayers can appeal a tax assessment if they believe it is incorrect.

10. The tenth part of the text discusses the importance of staying up-to-date on the latest tax developments and changes.

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णवे नमः ॥ श्रीनारायणे नमः ॥ श्रीरामाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीसूर्याय नमः ॥ श्रीचंद्राय नमः ॥ श्रीशुक्राय नमः ॥ श्रीमङ्गलाय नमः ॥ श्रीशंकराय नमः ॥ श्रीवैद्यनाथाय नमः ॥ श्रीपद्मनाभाय नमः ॥ श्रीलक्ष्मीनारायणाय नमः ॥ श्रीगणेशाय नमः ॥

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१. ... देवदेवतुः सुखेयस्य मेरुर्गोचरात् । ...
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 १०. ... देवदेवतुः सुखेयस्य मेरुर्गोचरात् । ...

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१३२। अथ केन न भवेत्तदर्थं । तदा पुनरप्येकैव कार्यं परिचयितुं शक्यते । अथ केन न भवेत्तदर्थं । तदा पुनरप्येकैव कार्यं परिचयितुं शक्यते । अथ केन न भवेत्तदर्थं । तदा पुनरप्येकैव कार्यं परिचयितुं शक्यते ।

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of the Sanskrit manuscript.]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

संस्कृत-भाषा-विभाग

ॐ नमो भगवते वासुदेवाय

2015年12月15日

အလွန်တောင့်တင်းသော အကျင့်အမူများကို ချစ်မြတ်နိုးစွာ ချစ်မြတ်နိုးစွာ

PAUL S. GELMAN

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संस्कृत-विभाग

સાંચી સ્તૂપ

2. *Chryseobacterium* (100%)

www.dogscity.com

ਸ੍ਰੀ ੴ ਸਤਿਨਾਮੁ ॥

1998年12月15日

1891

CONCLUSIONS

1. **Identify the main idea or topic of the passage.**

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১৭৭৭ খ্রিঃ ১২/১২/১২০০

1. What is the main purpose of the document?

सुखदुःखसंज्ञायाः

www.dhammadownload.com

၂၀၁၆ ခုနှစ် ဇူလိုင်လ ၁ ရက်နေ့မှ ၂၀၁၆ ခုနှစ် ဇူလိုင်လ ၃၁ ရက်နေ့

11. संस्कृत-संज्ञा-संग्रहः

विश्वविद्यालय चण्डिकापुर (गौरीगंगा) चण्डिकापुर, चण्डिकापुर

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பெரியபுராணம் பதினாறுவது அதிகாரம்

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पुस्तकालय

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ကဏ္ဍ ၁၂။ အခြားအမျိုးမျိုး

સાપ્તર્ષી ધર્મશાસ્ત્ર

တစ်ခုတည်းသော အသံအဖြစ် ခံယူရခြင်း ဖြစ်သည်။

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Национальный институт стандартов и технологий

ଅନୁସନ୍ଧାନ ପ୍ରକଳ୍ପର ଉପାଦାନ ଓ ଉପାଦାନ

ॐ नमो भगवते वासुदेवाय ॥

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2000年12月29日

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ॐ नमो भगवते वासुदेवाय

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Winnipeg, Manitoba, Canada

5. **Learning the rules of the game**

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DO YOU KNOW YOURS?

Figure 1. Study Design

গুরুত্বপূর্ণ সনাক্তকৃত তথ্য -

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Winnipeg, Manitoba, Canada

2000年12月15日

இந்தியா-சுல்தானகம் போட்டியில் ஓடுகிறது

THE UNIVERSITY OF CHICAGO

04/07/2011

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INTERVIEW

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ਅਨੰਤਾਨੰਦਪੁਰਾਨਾ

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1. 204
[The text is extremely faint and largely illegible. It appears to be a list or index of items, possibly in a historical or scientific context. The text is organized into several columns and rows, with some items preceded by numbers or letters. The language is likely an older form of a South Asian script, possibly Sanskrit or Pali.]

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a continuous passage, possibly a letter or a record, with some lines starting with capital letters or initials. The script is dense and fills most of the page.

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ॐ नमो भगवते वासुदेवाय ॥

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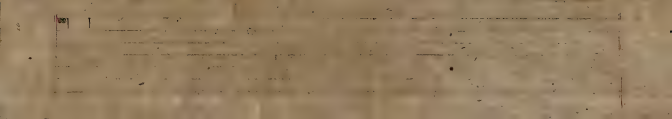
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